

communion

Eucharist Liturgy

CONFESSION

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

Silence.

Space to humbly confess

ASSURANCE

God is present to assure us of unfailing love.
The Spirit of God rests upon us with
healing power. God restores, establishes,
and strengthens us. We are forgiven.
We are blessed. Rejoice and be glad!

“For I am convinced that neither death nor
life, neither angels nor demons, neither the
present nor the future, nor any powers, neither
height nor depth, nor anything else in all
creation, will be able to separate us from the
love of God that is in Christ Jesus our Lord.”

Your love is everywhere

Your love is everywhere

Open me, open me

“Neither past mistakes nor future success,
neither beliefs nor doubts, neither skin color
nor sexual orientation, neither what I have
done to others nor what they have done unto
me will be able to separate us from the love of
God that is in Christ Jesus our Lord.”

Your love is everywhere

Your love is everywhere

Open me, open me

“Neither sickness nor health, neither wealth nor poverty, neither deep belonging nor profound loneliness, neither gender nor education nor religion nor conviction nor incarceration nor education nor theology nor geography will be able to separate us from the love of God that is in Christ Jesus our Lord.”

Your love is everywhere

Your love is everywhere

Open me, open me



COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We come to the table because we
are perpetually invited.

**We come to the table celebrating
that God comes near to us.**

**We come to the table acknowledging our
participation with God and with others.**

**We come to the table remembering and
proclaiming God's story centered on
Jesus' life, death and resurrection.**

**We come to the table anticipating God's
healing in our own lives and of the
whole world.**

Pastoral Prayer

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them and said: “Drink this all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Great is the mystery of faith

Christ has died

Christ has risen

Christ will come again.

Now gathered at our table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your Saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever

AMEN.

The Gifts of God for the People of God.



Holy Communion

(Please come forward to receive the bread and cup whenever you are ready.)



You made this world (x3)

Thank you, thank you

You gave me life (x3)

Thank you, thank you

Your love is everywhere

Your love is everywhere

Open me, open me

(repeat)

You brought this peace (x3)

Thank you, thank you

You sowed these seeds (x3)

Thank you, thank you

Your love is everywhere

Your love is everywhere

Open me, open me

(repeat)

Won't You let it flow through me,

Won't You let it flow through me,

Won't You let it flow through me.

(repeat)

Your love is everywhere

Your love is everywhere

Open me, open me

(repeat)

The Practice is an experimental gathering where we immerse ourselves in God's dream for humanity, practice the historic disciplines that align us with His dream, and carry each other along the way. We are learning to live out Jesus' teachings in the world. Vision / Practice / Tribe



We seek to be:

KINGDOM-FOCUSED.

Jesus has invited every one of us to join Him in healing and redeeming this world. Through the scriptures, story, and worship, we want to align ourselves with this good work.

EQUIPPERS.

According to Eph 4, the church exists to equip the people for ministry. Sunday night is not the main event, but a training ground to become the kinds of people who can live our actual lives the way Jesus would if He were in our place.

PRACTICE-BASED.

More of a spiritual gymnasium than classroom. The focus is on the practices and disciplines that form us into Christlikeness.

ECUMENICAL.

Relentlessly committed to humbly learning from other Christian traditions and practices.

EUCCHARISTIC.

Every gathering will culminate with communion to weekly anchor us in Christ's death, resurrection, and promise of return.

COMMUNITY.

The Christian life is not meant to be lived alone. We need each other.

A part of the Willow Creek community.



practicetribe.com